#### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

#### QUICKLOOK CRITERIA PARAMETERS

User ID: HPI

|                                |            |       |          |           | GEO       | GRAPHI | C SELECI | IONS  |     |       |          |           |              |  |
|--------------------------------|------------|-------|----------|-----------|-----------|--------|----------|-------|-----|-------|----------|-----------|--------------|--|
|                                | Tribal     |       |          |           |           |        |          |       |     |       |          | EPA       |              |  |
|                                |            | State | County   | Site      | Parameter | POC    | City     | AQCR  | UAR | CBSA  | CSA      | Region    |              |  |
|                                |            | 49    |          |           | 42602     |        | -        |       |     |       |          |           |              |  |
| PROTOCOL                       | SELECTIONS |       |          | 1         |           |        |          |       |     |       |          |           |              |  |
| Parameter                      |            |       |          |           |           |        |          |       |     |       |          |           |              |  |
| Classification Para            | meter Met  | hod D | Duration |           |           |        |          |       |     |       |          |           |              |  |
| QUICK LOOK                     |            |       |          |           |           |        |          |       |     |       |          |           |              |  |
|                                |            |       |          |           |           |        |          |       |     |       |          |           | 1            |  |
| SELECT                         | ED OPTIONS |       |          |           |           |        |          |       |     | SORT  | ORDER    |           |              |  |
| Option Type                    |            |       |          | Option    | Value     |        |          | Order |     | C     | olumn    |           |              |  |
| WORKFILE DELIMITER             |            |       |          | ,         |           |        |          | 1     |     | PARAM | ETER_COD | E ,       |              |  |
| EVENTS PROCESSING              |            | EXC   | LUDE REG |           | CONCURRED | EVENTS |          | 2     |     | STA   | TE_CODE  |           |              |  |
| AGENCY ROLE<br>MERGE PDF FILES |            |       |          | PQ2<br>YE |           |        |          | 3     |     | COUN  | ITY_CODE |           |              |  |
| MERGE PDF FILES                |            |       |          | IE        | 12        |        |          | 4     |     | SI    | TE_ID    |           |              |  |
|                                |            |       |          |           |           |        |          | 5     |     |       | POC      |           |              |  |
|                                |            |       |          |           |           |        |          | 6     |     | D     | ATES     |           |              |  |
|                                |            |       |          |           |           |        |          | 7     |     | El    | DT_ID    |           |              |  |
| DATE CRI                       | TERIA      |       |          |           |           |        |          |       |     |       |          | APPLICABI | LE STANDARDS |  |
| Start Date                     | End Date   |       |          |           |           |        |          |       |     |       |          | Standard  | Description  |  |
| 2020                           | 2020       |       |          |           |           |        |          |       |     | L     |          | CO 1-h    | nour 1971    |  |
|                                |            |       |          |           |           |        |          |       |     |       |          | CO 8-h    | nour 1971    |  |

Lead 3-Month 2009 Lead 3-Month PM10 Surrogate 2009 NO2 1-hour NO2 Annual 1971 Ozone 1-hour 1979 Ozone 8-Hour 2008 PM10 24-hour 2006 PM25 24-hour 2012 PM25 Annual 2012 SO2 1-hour 2010 SO2 24-hour 1971 SO2 3-hour 1971 SO2 Annual 1971

#### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AIR QUALITY SYSTEM QUICK LOOK REPORT (AMP450)

Mar. 16, 2021

EXCEPTIONAL DATA TYPES

| EDT | DESCRIPTION |  |
|-----|-------------|--|

- 0 NO EVENTS
- 1 EVENTS EXCLUDED
- 2 EVENTS INCLUDED
- 5 EVENTS WITH CONCURRENCE EXCLUDED

# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AIR QUALITY SYSTEM QUICK LOOK REPORT (AMP450)

Mar. 16, 2021

| Nitrogen diox | ide         | (NO2) | (42602)             |           |  | Uta  | ah   |              |                    |                    |              |      |             | Part          | s per               | billion (008 |
|---------------|-------------|-------|---------------------|-----------|--|------|------|--------------|--------------------|--------------------|--------------|------|-------------|---------------|---------------------|--------------|
| SITE ID       | P<br>O<br>C | PQAO  | CITY                | COUNTY    | ADDRESS  | YEAR | METH | COMP<br>OTRS | 1ST<br>MAX<br>1-HR | 2ND<br>MAX<br>1-HR | 98TH<br>PCTL | OBS  | PCT<br>COMP | ARITH<br>MEAN | CERT<br>and<br>EVAL | EDT          |
| 49-003-7001   |             | 195   | Not in a city       | Box Elder | 8600 WEST 24000<br>NORTH PORTAGE,<br>UTAH                    |      | 599  | 4            | 16.0               | 14.0               | 11.0         | 8124 | 92          | .83           |                     | 0            |
| 49-005-0007   | 1           | 1113  | Smithfield          | Cache     | 675 West 220<br>North  | 2020 | 099  | 4            | 34.9               | 34.4               | 30.9         | 8603 | 98          | 5.05          | S                   | 0            |
| 49-007-1003   | 1           | 1113  | Price               | Carbon    | On Prperty of<br>Resident at 351<br>W 2500 E.<br>Price, Utah | 2020 | 099  | 4            | 23.9               | 22.3               | 18.0         | 8270 | 94          | 1.78          | S                   | 0            |
| 49-011-0004   | 1           | 1113  | Bountiful           | Davis     | 171 WEST 1370<br>NORTH,<br>BOUNTIFUL, UTAH                   | 2020 | 099  | 4            | 50.9               | 48.0               | 44.1         | 8636 | 98          | 10.57         | S                   | 0            |
| 49-013-0002   | 1           | 1113  | Roosevelt           | Duchesne  | 290 S. 1000 W.   | 2020 | 099  | 4            | 38.5               | 35.0               | 26.8         | 8594 | 98          | 5.29          | S                   | 0            |
| 49-013-7011   | 1           | 687   | Not in a city       | Duchesne  | 6000 SOUTH AND<br>10000 WEST<br>(MYTON)                      | 2020 | 599  | 2            | 20.0               | 19.4               | 18.2         | 4815 | 55          | 2.33*         |                     | 0            |
| 49-021-0005   | 1           | 1113  | Enoch               | Iron      | 3840 North 325<br>East                                       | 2020 | 099  | 4            | 56.3               | 51.5               | 40.2         | 8639 | 98          | 6.40          | S                   | 0            |
| 49-035-2005   | 1           | 1113  | Midvale             | Salt Lake | 8449 S. Monroe<br>St.  | 2020 | 099  | 4            | 60.5               | 53.3               | 50.8         | 8092 | 92          | 14.77         | S                   | 0            |
| 49-035-3006   | 1           | 1113  | Salt Lake City      | Salt Lake | 1675 SOUTH 600<br>EAST, SALT LAKE<br>CITY                    |      | 099  | 3            | 65.3               | 57.9               | 52.6         | 7620 | 87          | 15.03         | S                   | 0            |
| 49-035-3006   | 3           | 1113  | Salt Lake City      | Salt Lake | 1675 SOUTH 600<br>EAST, SALT LAKE<br>CITY                    |      | 200  | 3            | 60.3               | 47.9               | 44.9         | 7561 | 86          | 12.53         | S                   | 0            |
| 49-035-3010   | 1           | 1113  | Salt Lake City      | Salt Lake | 1250 NORTH 1400<br>WEST                                      | 2020 | 099  | 4            | 58.2               | 55.9               | 50.4         | 8559 | 97          | 14.00         | S                   | 0            |
| 49-035-3013   | 1           | 1113  | Herriman            | Salt Lake | 14058 Mirabella<br>Dr.                                       | 2020 | 099  | 4            | 49.2               | 43.1               | 30.3         | 8625 | 98          | 4.60          | S                   | 0            |
| 49-035-3014   | 1           | 1113  | West Valley<br>City | Salt Lake | 2782 South<br>Corporate Park<br>Dr.                          | 2020 | 099  | 1            | 48.4               | 48.0               | 47.3         | 2752 | 31          | 15.76*        | S                   | 0            |

# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AIR QUALITY SYSTEM QUICK LOOK REPORT (AMP450)

Mar. 16, 2021

| Nitrogen diox: | ide         | (NO2) | (42602)        |            |   | Uta  | ah   |              |                    |                    |              |      |             | Parts         | per | billion | (00) |
|----------------|-------------|-------|----------------|------------|---|------|------|--------------|--------------------|--------------------|--------------|------|-------------|---------------|-----|---------|------|
| SITE ID        | P<br>O<br>C | PQAO  | CITY           | COUNTY     | ADDRESS   | YEAR | METH | COMP<br>QTRS | 1ST<br>MAX<br>1-HR | 2ND<br>MAX<br>1-HR | 98TH<br>PCTL | OBS  | PCT<br>COMP | ARITH<br>MEAN |     | EDT     |      |
| 49-035-3015    | 1           | 1113  | Salt Lake City | Salt Lake  | 240 N 1950 W  | 2020 | 099  | 2            | 52.6               | 49.6               | 48.3         | 4504 | 51          | 14.35*        | S   | 0       |      |
| 49-035-4002    | 1           | 1113  | Murray         | Salt Lake  | 4951 South<br>Galleria Dr   | 2020 | 099  | 4            | 56.8               | 56.4               | 48.0         | 8583 | 98          | 17.00         | S   | 0       |      |
| 49-045-0004    | 1           | 1113  | Erda           | Tooele     | 2163 W. Erda<br>Way   | 2020 | 099  | 4            | 32.8               | 29.8               | 20.5         | 8605 | 98          | 3.60          | S   | 0       |      |
| 49-047-1004    | 1           | 1113  | Vernal         | Uintah     | 628 North 1700<br>West  | 2020 | 074  | 4            | 43.1               | 39.5               | 34.1         | 8601 | 98          | 3.97          | S   | 0       |      |
| 49-047-2002    | 1           | 687   | Not in a city  | Uintah     | 2 Miles west of<br>Redwash atop<br>Deadman's Bench                                      | 2020 | 074  | 3            | 15.9               | 14.9               | 13.3         | 6365 | 72          | 1.26*         |     | 0       |      |
| 49-047-2003    | 1           | 687   | Not in a city  | Uintah     | 2 miles south<br>of Ouray and<br>south of the<br>White and Green<br>River<br>confluence | 2020 | 074  | 3            | 16.3               | 15.8               | 14.4         | 6171 | 70          | 2.11*         |     | 0       |      |
| 19-047-7022    | 1           | 687   | Not in a city  | Uintah     | WHITEROCKS &<br>COUNTY ROAD   | 2020 | 599  | 3            | 10.8               | 8.6                | 7.6          | 6505 | 74          | 1.08*         |     | 0       |      |
| 19-049-4001    | 2           | 1113  | Lindon         | Utah       | 30 NORTH MAIN<br>STREET, LINDON,<br>UTAH  | 2020 | 099  | 4            | 64.7               | 48.8               | 43.1         | 8005 | 91          | 9.60          | S   | 0       |      |
| 49-049-5010    | 1           | 1113  | Spanish Fork   | Utah       | 312 W. 2050<br>NORTH, SPANISH<br>FORK, UTAH   | 2020 | 099  | 4            | 43.6               | 42.4               | 38.5         | 8646 | 98          | 7.78          | S   | 0       |      |
| 49-053-0007    | 1           | 1113  | Hurricane      | Washington | 147 N 870 W,<br>Hurrricane,<br>Utah   | 2020 | 099  | 4            | 39.2               | 35.8               | 30.0         | 8639 | 98          | 3.33          | S   | 0       |      |
| 49-057-1003    | 1           | 1113  | Harrisville    | Weber      | 425 W 2550<br>NORTH, OGDEN,<br>UTAH   | 2020 | 099  | 4            | 81.4               | 48.6               | 47.0         | 8601 | 98          | 11.17         | S   | 0       |      |

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AIR QUALITY SYSTEM QUICK LOOK REPORT (AMP450) Lead (TSP) LC

Mar. 16, 2021

Note: These reported values do not reflect the combination of 14129 and 85129 and validation substitution tests utilized for Design Value Calculations

# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AIR QUALITY SYSTEM QUICK LOOK REPORT (AMP450 END)

Mar. 16, 2021

|           | METHOD |                                     |                                       |
|-----------|--------|-------------------------------------|---------------------------------------|
| PARAMETER | CODE   | COLLECTION METHOD                   | ANALYSIS METHOD                       |
| 42602     | 074    | INSTRUMENTAL                        | CHEMILUMINESCENCE                     |
| 42602     | 099    | INSTRUMENTAL                        | GAS PHASE CHEMILUMINESCENCE           |
| 42602     | 200    | Teledyne-API Model 200EUP or T200UP | Photolytic-Chemiluminescence          |
| 42602     | 599    | Instrumental                        | Chemiluminescence Teledyne API 200 EU |

METHODS USED IN THIS REPORT

Note: The \* indicates that the mean does not satisfy summary criteria.

# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AIR QUALITY SYSTEM QUICK LOOK REPORT (AMP450 END)

Mar. 16, 2021

#### PQAOS USED IN THIS REPORT

| PQAO | AGENCY DESCRIPTION                                    |     |
|------|---|-----|
| 1113 | Utah Department Of Environmental Quality              |     |
| 195  | Northwestern Band of Shoshoni Nation of Utah (Washaki | ie) |
| 687  | Ute Indian Tribe of Uintah & Ouray Reservation, UT    |     |
|      |   |     |

Note: The \* indicates that the mean does not satisfy summary criteria.

Γ

# UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AIR QUALITY SYSTEM QUICK LOOK REPORT (AMP450 END)

Mar. 16, 2021

#### CERTIFICATION EVALUATION AND CONCURRENCE FLAG MEANINGS

| FLAG | MEANING  |
|------|--|
| М    | The monitoring organization has revised data from this monitor since the       |
|      | most recent certification letter received from the state.                      |
| Ν    | The certifying agency has submitted the certification letter and required      |
|      | summary reports, but the certifying agency and/or EPA has determined           |
|      | that issues regarding the quality of the ambient concentration data cannot     |
|      | be resolved due to data completeness, the lack of performed quality            |
|      | assurance checks or the results of uncertainty statistics shown in the         |
|      | AMP255 report or the certification and quality assurance report.               |
| S    | The certifying agency has submitted the certification letter and required      |
|      | summary reports. A value of "S" conveys no Regional assessment regarding       |
|      | data quality per se. This flag will remain until the Region provides an "N" or |
|      | "Y" concurrence flag.  |
| U    | Uncertified. The certifying agency did not submit a required certification     |
|      | letter and summary reports for this monitor even though the due date has       |
|      | passed, or the state's certification letter specifically did not apply the     |
|      | certification to this monitor.   |
| Х    | Certification is not required by 40 CFR 58.15 and no conditions apply to be    |
|      | the basis for assigning another flag value                                     |
| Y    | The certifying agency has submitted a certification letter, and EPA has no     |
|      | unresolved reservations about data quality (after reviewing the letter, the    |
|      | attached summary reports, the amount of quality assurance data                 |
|      | submitted to AQS, the quality statistics, and the highest reported             |
|      | concentrations).   |
|      |  |

Note: The \* indicates that the mean does not satisfy summary criteria.