

User ID: HPI

QUICKLOOK ALL PARAMETERS

Report Request ID: 2375780

Report Code: AMP450NC

Apr. 22, 2026

GEOGRAPHIC SELECTIONS

| Tribal Code | State | County | Site | Parameter | POC | City | AQCR | UAR | CBSA | CSA | EPA Region |
|-------------|-------|--------|------|-----------|-----|------|------|-----|------|-----|------------|
| | 49 | | | 42401 | | | | | | | |

PROTOCOL SELECTIONS

| Parameter Classification | Parameter | Method | Duration |
|--------------------------|-----------|--------|----------|
| ALL | | | |

SELECTED OPTIONS

| Option Type | Option Value |
|-------------------|-------------------------------------|
| EVENTS PROCESSING | EXCLUDE REGIONALLY CONCURRED EVENTS |
| MERGE PDF FILES | YES |
| AGENCY ROLE | PQAO |

SORT ORDER

| Order | Column |
|-------|----------------|
| 1 | STATE_CODE |
| 2 | COUNTY_CODE |
| 3 | SITE_ID |
| 4 | PARAMETER_CODE |
| 5 | POC |
| 6 | DATES |
| 7 | EDT_ID |

DATE CRITERIA

| Start Date | End Date |
|------------|----------|
| 2025 | 2025 |

APPLICABLE STANDARDS

| Standard Description |
|----------------------------------|
| CO 8-hour 1971 |
| Lead 3-Month 2009 |
| Lead 3-Month PM10 Surrogate 2009 |
| Lead Quarterly 1978 |
| NO2 Annual 1971 |
| Ozone 8-hour 2015 |
| PM10 24-hour 2006 |
| PM25 Annual 2024 |
| SO2 1-hour 2010 |

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
AIR QUALITY SYSTEM

QUICKLOOK ALL PARAMETERS

Apr. 22, 2026

EXCEPTIONAL DATA TYPES

| EDT | DESCRIPTION |
|-----|----------------------------------|
| 0 | NO EVENTS |
| 1 | EVENTS EXCLUDED |
| 2 | EVENTS INCLUDED |
| 5 | EVENTS WITH CONCURRENCE EXCLUDED |

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
AIR QUALITY SYSTEM

QUICKLOOK ALL PARAMETERS

Apr. 22, 2026

| Parameter | Unit | P O C | PQAO | Year | Meth | # Obs | 1st Max Value | 2nd Max Value | 3rd Max Value | 4th Max Value | Arith. Mean | Duration | Cert & Eval | EDH |
|----------------------|--|-------------|------|------|------|----------|------------------|------------------|------------------|------------------|----------------|----------|----------------|-----|
| Site ID: 49-035-2005 | City: Midvale | | | | | | | | | | | | | |
| | County: Salt Lake | | | | | | | | | | | | | |
| | Address: 8449 S. Monroe St. | | | | | | | | | | | | | |
| 42401 Sulfur dioxide | Parts per billion | 1 | 1113 | 2025 | 100 | 8682 | 4.5 | 3.8 | 2.4 | 2.4 | .73 | 1 HOUR | S | 0 |
| 42401 Sulfur dioxide | Parts per billion | 2 | 1113 | 2025 | 100 | 101839 | 50.7 | 31.3 | 30.3 | 15.0 | .38 | 5 MINUTE | | 0 |
| Site ID: 49-035-3006 | City: Salt Lake City | | | | | | | | | | | | | |
| | County: Salt Lake | | | | | | | | | | | | | |
| | Address: 1675 SOUTH 600 EAST, SALT LAKE CITY | | | | | | | | | | | | | |
| 42401 Sulfur dioxide | Parts per billion | 1 | 1113 | 2025 | 600 | 8510 | 7.9 | 5.1 | 4.0 | 3.7 | .96 | 1 HOUR | S | 0 |
| 42401 Sulfur dioxide | Parts per billion | 2 | 1113 | 2025 | 600 | 96505 | 40.9 | 36.5 | 36.2 | 35.9 | .50 | 5 MINUTE | | 0 |
| Site ID: 49-035-3010 | City: Salt Lake City | | | | | | | | | | | | | |
| | County: Salt Lake | | | | | | | | | | | | | |
| | Address: 1250 NORTH 1400 WEST | | | | | | | | | | | | | |
| 42401 Sulfur dioxide | Parts per billion | 1 | 1113 | 2025 | 600 | 8673 | 7.4 | 4.8 | 4.7 | 4.4 | 1.47 | 1 HOUR | S | 0 |
| 42401 Sulfur dioxide | Parts per billion | 2 | 1113 | 2025 | 600 | 100934 | 15.3 | 10.5 | 10.5 | 10.4 | .77 | 5 MINUTE | | 0 |
| Site ID: 49-035-3015 | City: Salt Lake City | | | | | | | | | | | | | |
| | County: Salt Lake | | | | | | | | | | | | | |
| | Address: 240 N 1950 W | | | | | | | | | | | | | |
| 42401 Sulfur dioxide | Parts per billion | 1 | 1113 | 2025 | 100 | 8670 | 8.0 | 5.0 | 4.5 | 4.4 | 1.25 | 1 HOUR | S | 0 |
| 42401 Sulfur dioxide | Parts per billion | 3 | 1113 | 2025 | 600 | 101649 | 23.3 | 15.8 | 11.8 | 11.0 | .54 | 5 MINUTE | | 0 |

Note: The * indicates that the mean does not satisfy summary criteria.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
AIR QUALITY SYSTEM

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Apr. 22, 2026

METHODS USED IN THIS REPORT

| PARAMETER | METHOD CODE | COLLECTION METHOD | ANALYSIS METHOD |
|-----------|----------------|-------------------|-------------------------------------|
| 42401 | 100 | INSTRUMENTAL | ULTRAVIOLET FLUORESCENCE |
| 42401 | 600 | Instrumental | Ultraviolet Fluorescence API 100 EU |

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Apr. 22, 2026

PQAOS USED IN THIS REPORT

| PQAO | AGENCY DESCRIPTION |
|------|--|
| 1113 | Utah Department Of Environmental Quality |

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Apr. 22, 2026

CERTIFICATION EVALUATION AND CONCURRENCE FLAG MEANINGS

| FLAG | MEANING |
|------|---|
| M | The monitoring organization has revised data from this monitor since the most recent certification letter received from the state. |
| N | The certifying agency has submitted the certification letter and required summary reports, but the certifying agency and/or EPA has determined that issues regarding the quality of the ambient concentration data cannot be resolved due to data completeness, the lack of performed quality assurance checks or the results of uncertainty statistics shown in the AMP255 report or the certification and quality assurance report. |
| S | The certifying agency has submitted the certification letter and required summary reports. A value of "S" conveys no Regional assessment regarding data quality per se. This flag will remain until the Region provides an "N" or "Y" concurrence flag. |
| U | Uncertified. The certifying agency did not submit a required certification letter and summary reports for this monitor even though the due date has passed, or the state's certification letter specifically did not apply the certification to this monitor. |
| X | Certification is not required by 40 CFR 58.15 and no conditions apply to be the basis for assigning another flag value |
| Y | The certifying agency has submitted a certification letter, and EPA has no unresolved reservations about data quality (after reviewing the letter, the attached summary reports, the amount of quality assurance data submitted to AQS, the quality statistics, and the highest reported concentrations). |

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